

UNOFFICIAL COPY

LIMITED POWER
OF ATTORNEY

96316804

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0336 04/26/96 15:13:00
#5163 # CG *-96-316804
COOK COUNTY RECORDER

KNOWN ALL MEN BY THESE PRESENTS that JANET A. SCHAEFER
has/have made, constituted, and appointed and BY THESE PRESENTS
do make, constitute and appoint STEVEN K. SCHAEFER
and her/his ATTORNEY for her/him and in his/her name(s), place, and stead to transact all business,
and notes, bank checks, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to
endorse and negotiate checks and bills of exchange required or proper to execute the reference or purchase of the
premises described as follows:

2300

LEGAL DESCRIPTION:

Legal Description attached hereto and made a part hereof.

all and wholly in all respects as we could do personally giving and granting unto said ATTORNEY'S full power
and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and
about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby
ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 24th day of April, 19 96

STATE OF ILLINOIS)
COUNTY OF COOK)

(SEAL) Janet A. Schaefer (SEAL)
JANET A. SCHAEFER

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that JANET A. SCHAEFER personally known to me to
be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in
person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act,
for the use and purpose therein set forth.

Given under my hand and official seal, this 24th day of
April, 19 96

Lisa M. Byrnes
Notary Public

My commission expires: 3/19/99

THIS INSTRUMENT PREPARED BY: RONALD M. HANKIN
343 N. Quentin Rd.
Suite 401
Palatine, IL 60067

OFFICIAL SEAL
LISA M BYRNES
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/19/99

96316804

BOX 333-CTT

6-760177 ea 96048872074w c

Clerk's Office

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2019-01-10 10:00:00

Property of Cook County Clerk's Office

2019-01-10 10:00:00

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PARCEL 1:

UNIT NUMBERS 2218-291 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL PARCEL, ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT 94699813.

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