

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

96316842

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS
LOAN NO. 60006134

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4580 04/26/96 14:02:00
45950 + JW *-96-316842
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.50
MM

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN B. EXLINE, SINGLE

96316841

and dated 4/25/96, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 48 IN COUNTRY TRAILS UNIT 1 BEING A SUBDIVISION OF PART OF THE
NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 11 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1989 AS DOCUMENT NUMBER
89253490 IN COOK COUNTY, ILLINOIS.

PIN 06-17-113-014

ALSO KNOWN AS: 118 CARLYLE COURT, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On April 25th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Kivalley
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp COUNTY Cook
My Commission Expires 6-16-97
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: President
By: _____
Its: _____
Witness: _____

"OFFICIAL SEAL"
DEANNA FILLIPP
(THIS IS AN UNOFFICIAL NOTARIAL SEAL)
Notary Public, State of Illinois
My Commission Expires 6/16/97

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Property of Cook County Clerk's Office

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