## JUNOFFICIAL COPY

Warranty Doed 9 601 Filis 140

THE GRANTOR (S)

96316258

Ardis C. Monhasterio, divorced and not since remarried

of the <u>Yillage</u> of <u>Arlington Heights</u> County of <u>Cook</u>. State of <u>Illinois</u> for and in consideration of <u>Ten and xx/oo</u> (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to

Glenkirk, an Illinois not for profit Corporation

the following descriped Real Estate situated in the County of Cook in the State of Illinois, to wit:

City, State and Zip

LOT 10 IN STONEBRIDGE HILL SUSCIPLISION, UNIT NO. 3, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

	0.3.	
Permanent Real Estate Index Number(s) : 03-19-204-02	1-0000.	
Address (es) of Real Estate: 2436 N. CHESTNUT, /.RL NOTO	N HEIGHTS, ILLINOIS 60004	
hereby releasing and waiving all rights under and by virtu TO HAVE AND TO HOLD said premises forever.	e of the Homestead Exemption Laws of the State of III	linois.
DATED this 19th day of April	Tholes @ Mmader	(C)
person whose name is subscribed to the person, and acknowledged that s he _ signed, sea	gned, a Notary Public in and for said County, in the Monasterio personally known to me to be the same of foregoing instrument, appeared before me this day in sled and delivered the said instrument as her free and it forth, including the release and walker of the right of	
Given under my hand and official seal, this _19th_ day of ,	April 19.86	
Commission expires 10-12 1999	"OFFICIAL SEAL"  CANCA DIANOCHUROSCO  NOTARY PUBLIC MEN 2015 mois	961
This instrument was prepared by Thomas J. Spahn, Attorn	1 1	116
Mail to:	Send subsequent tax bills to:	6258
PAUL D. FISCHER DEVINE LTD	GLERKIRK .	<b>č</b> ż
444 N. MICHIGAN 24TH Flora	3504 Comprise in /	·—.
CHICAGO 16 60611	NURTHARMA 11 60062	

BOX 333-CTI

City, State and Zip



Property of Cook County Clerk's Office

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