

UNOFFICIAL COPY

96317627

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1320 04/29/96 10:22:00
#5095 \$ RV *-96-317627
COOK COUNTY RECORDER

23.50
MM

ASSIGNMENT OF MORTGAGE

For value received, USA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MID-AMERICA MORTGAGE CORPORATION, an Illinois Corporation, its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by LONGINO GARCIA, MARRIED TO PATROCINIA

GARCIA, FRANCISCO GARCIA, MARRIED TO RAFAELA GARCIA, SANTOS GARCIA, SINGLE MALE, NEVER MARRIED AND MANUELA GALLEGOS, MARRIED TO GREGORIO GALLEGOS
to USA MORTGAGE CORPORATION, and bearing the date of JANUARY 16 1996 signed
recorded as Document Number 96317626

USA MORTGAGE CORPORATION

MICHAEL L. EDELSTEIN

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

2350
JP

96317627

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 16TH day of JANUARY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MICHAEL L. EDELSTEIN to me personally known, who being duly sworn, did say that he was the President of USA MORTGAGE CORPORATION that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that MICHAEL L. EDELSTEIN acknowledged the execution of said instrument to be the free and voluntary act and deed of USA MORTGAGE CORPORATION, by a voluntary done and executed.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-3-97

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Mary Yacko

LOT 37 IN BLOCK 1 IN DICKY AND BAKER'S ADDITION TO CRAGIN, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. : 13-28-329-004

ATTORNEYS' NATIONAL
TITLE NETWORK

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