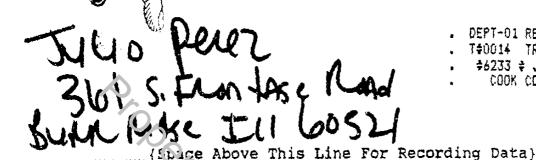
96317964



DEPT-01 RECORDING

- TRAN 4583 04/29/96 09:42:00
- \$6233 **₹ JW ★**−96−317964
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

SAS-A L'INNON OF MIT. SOUTH

12027U

LOAN NO 01-173985-1

Knoy all Men by these Presents, that the

ST PAUL FLOGRAL BANK FOR SAVINGS,

96317964

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 2108 South Washtenaw Chicago, 11 60608 Pin No. 16-24-422-022-0000

Lot 44 in Block 7 in McMahan's subdivision of the West half of the West half of the Southeast quarter of Section 24, Township 39 North, Range 13, East of the Third Principal Medician, in Cook County, Illinois.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Manuel Herrora and Maria Herrera, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16th day of September, A.D. 1986, and recorded in the office of the Recorder of Deeds of Cook County in the State of Illinois, in Volume - of Records, on page -, as Document No. 86486847, and a certain Assignment of Real Estate Mortgage bearing date the - day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of Cook County in the State of Illinois, in Volume - of Records, on page -, as Document No. -}

Property of Coot County Clert's Office

96317964

Loan No. 01-173985-1

HIN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 19th day of July, 1995

> BANK FOOR SAVINGS ST. PAUL FEDERAL

Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of July A.D.

This instrument was prepared by:

T. Teuschler

Notary Public

My Commission Bases 28 5/4/9

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

Manuel & Maria Herrera

ADDRESS

2108 South Washtenaw

CITY, STATE, ZIP

Chicago, Il 60608

LOAN REPAID

6-23-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office