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SAS - A DIVISION OF INTEL. COUNTY



Juho Perez  
360 S. Frontage Road  
Burr Ridge Ill 60521

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 4583 04/29/96 09:42:00  
. #6233 # JW \*-96-317964  
. COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-173985-1

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

96317964

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:  
2108 South Washtenaw Chicago, Il 60608 Pin No. 16-24-422-022-0000

Lot 44 in Block 7 in McMahan's subdivision of the West half of the West half of the Southeast quarter of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Manuel Herrera and Maria Herrera, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16th day of September, A.D. 1986, and recorded in the office of the Recorder of Deeds of Cook County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 86486847, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of Cook County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --}

Handwritten notes on the left margin, including 'A 050957115' and 'CNY'.

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Loan No. 01-173985-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 19th day of July, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Larry L. Lipps Assistant Vice President  
LARRY L. LIPPS

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of July A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper  
Notary Public

T. Teuschler

OFFICIAL SEAL  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME: Manuel & Maria Herrera  
ADDRESS: 2108 South Washtenaw  
CITY, STATE, ZIP: Chicago, Il 60608  
LOAN REPAID: 6-23-95

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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MAY 19 1964  
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