

**RECORDING REQUESTED BY/
AFTER RECORDING RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool:
Loan Number: 731533
Capstead Loan: 612568551

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4575 04/29/96 07:45:00
#6001 # JW *-96-317142
COOK COUNTY RECORDER

385_9601

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KIRK A. PAGENKOPF AND ELIZABETH F. PAGENKOPF ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 33939428
Original Beneficiary: FIRST BANK AND TRUST CO. OF IL.
Property Address: 1152 WEST WOOD STREET
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to the said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 3, (EXCEPT THE EAST 190 FEET) IN BLOCK 4 IN A.T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 02-16-402-010 VOL. 149

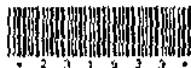
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of March A.D. 1996

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By: Barbara Kasza
BARBARA KASZA
VICE PRESIDENT

Attest: Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY



96317142

2350
239

UNOFFICIAL COPY

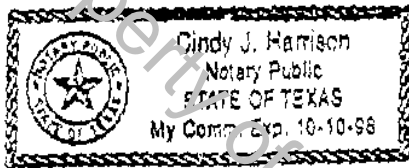
Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 26 day of March A.D. 1998, before me, a Notary Public, appeared BARBARA KASZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA KASZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to be "Cindy J. Harrison", written over a horizontal line.

Assignee's Address:
2711 NORTH HASKELL, SUITE 1000
DALLAS, TEXAS 75204

Assignor's Address:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

Cook County Clerk's Office

36317142



UNOFFICIAL COPY

Property of Cook County Clerk's Office