

# UNOFFICIAL COPY

96317207

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
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301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 4579 04/29/96 08:08:00  
. #6069 ÷ JW \*-96-317207  
. COOK COUNTY RECORDER

LOAN NO. 09093886 INVESTOR: RECON NO: MID-0485215

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LOUIS MOORE AND THERESA MOORE, HIS WIFE to Mortgagee The First Mortgage Corporation, dated , ,

Recorded on Nov 25 1985 as Inst. # 85295616 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-04-214-011

PROPERTY ADDRESS: 4927 W HIRSCH, CHICAGO, IL

LEGAL DESCRIPTION: LOT 11 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF  
THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Carole J. Dickson  
Carole J. Dickson  
Vice President  
Midfirst Bank, State Savings Bank

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2350  
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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Mar 30 1996 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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