

UNOFFICIAL COPY

38801802395

Order No. HC95CO

Escrow No.

Loan No. 01802395 - H

LOAN SHIPPING  
UNITED COMPANIES  
P.O. BOX 1591

BATON ROUGE, LA 70821

WHEN RECORDED MAIL TO

First Alliance Credit Corporation  
701 So. Pacific St., Suite 3000  
Orange, CA 92668  
Loan Number: 01802395

96318416

RECORDED 473.50  
11/27 1995 04/29/96 10:00:00  
25821 534 \* 26-3 18416  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to

SOUTHERN MORTGAGE ACQUISITION, INC.

all beneficial interest under that certain Mortgage dated Friday, November 3, 1995

executed by RANDOLPH SUMMERS AND

KAREN L. SUMMERS, HUSBAND AND WIFE, WHO ACQUIRED TITLE AS RANDOLPH SUMMERS AND  
KAREN ROBINSON, NOW KNOWN AS KAREN SUMMERS, AS JOINT TENANTS

to First Alliance Credit Corporation, Lender and recorded as Document No. 95806314 on 11/21/95 in  
book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK  
County, Illinois, describing land stated in said count therein as

LEGAL DESCRIPTION PER RECORDED MORTGAGE

PREIN: 25-07-411-046

Address of Premises: 1648 W. 101ST STREET, CHICAGO, Illinois 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Mortgage.

First Alliance Credit Corporation

Signature

By: Catalina Alvarez, Vice President



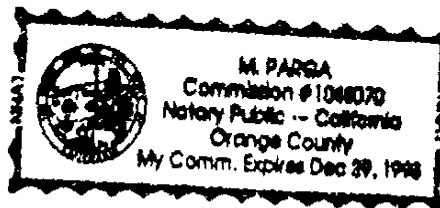
96318416

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On NOVEMBER 16, 1995 Before me, M. Parga, Notary Public personally appeared Catalina Alvarez,  
Vice President personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s),  
acted, executed the instrument. WITNESS my hand and official seal.

Signature

M. Parga



(This area for official notarial seal)

2350  
2384

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Property of Cook County Clerk's Office

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EXHIBIT 'B'

38801802395

LEGAL DESCRIPTION

LOTS 19 AND 20 IN JONATHAN S. PURPLE'S SUBDIVISION OF LOTS 8, 9, AND 10 OF BLOCK 4 IN WASHINGTON HEIGHTS, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-07-411-046

Property of Cook County Clerk's Office

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35806318

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