

UNOFFICIAL COPY

Order No.
Escrow No.
Loan No. 02201070 -V

96318423

LOAN SHIPPING
UNITED COMPANIES
P.O. BOX 1591
BATON ROUGE, LA 70821
WHEN RECORDED MAIL TO
30802201070
First Alliance Credit Corporation
701 So. Parker St., Suite 5000
Orange, CA 92668
Loan Number: 02201070

DEPT-01 RECORDING \$25.50
127777 TRAN 1892 04/29/96 10:51:00
36888 + SM * - 96 - 318423
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to

SOUTHERN MORTGAGE ACQUISITION, INC.

all beneficial interest under that certain Mortgage dated Friday, September 15, 1995
executed by SAMUEL L. BEAL AND
SUE A. BEAL, HIS WIFE, AS JOINT TENANTS

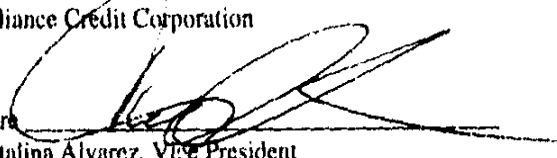
to First Alliance Credit Corporation, Lender, and recorded as Document No. 9560196 on 9/28/95 in
book _____, page _____, in Official Records in the County Recorder's office of COOK
County, Illinois, describing land stated in said count therein as:

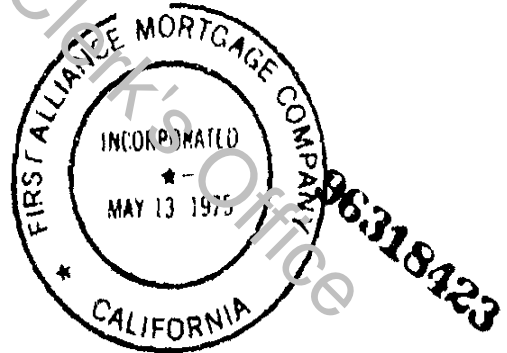
AS PER RECORDED MORTGAGE
PREIN: 06-22-201-047-0000

Address of Premises: 108 WALNUT DRIVE, STREAMWOOD, Illinois 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Mortgage.

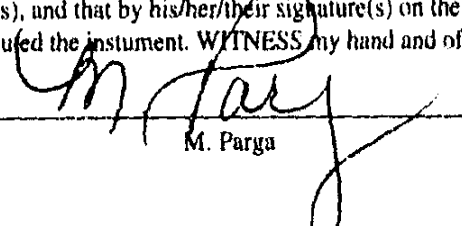
First Alliance Credit Corporation

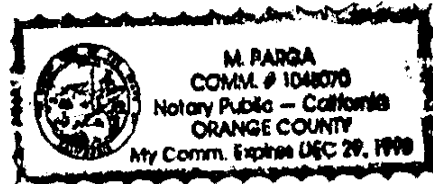
Signature 
By: Catalina Alvarez, Vice President



STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On SEPTEMBER 26, 1995

Before me, M. Parga, Notary Public personally appeared Catalina Alvarez,
Vice President personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s),
acted, executed the instrument. WITNESS my hand and official seal.

Signature 
M. Parga



(This area for official notarial seal)

LOL-ADT.IL (Rev. 03/17/95) - Illinois

This Document supercedes that document dated 9/11/95.

9/15/95 14:52:14 LOS Version: 1.3.9

23.50
9/28/95

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Property of Cook County Clerk's Office

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38802201070

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4 IN FAIR OAKS UNIT 3, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT 17859491 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 06-22-201-047

Property of Cook County Clerk's Office 06318423

950664996

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