

UNOFFICIAL COPY

Order No. HC95C01616
Escrow No.
Loan No. 02201146

96318426

LOAN SHIPPING
UNITED COMPANIES
P.O. BOX 1591
BATON ROUGE, LA 70821
WHEN RECORDED MAIL TO
38802201146
First Alliance Credit Corporation
701 So. Parker St., Suite 5000
Orange, CA 92668
Loan Number: 02201146

DEPT-01 RECORDING 123.50
123777 TRAM 1002 01/29/96 10:07:00
1691 # 03K # 926-13 134426
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to

SOUTHERN MORTGAGE ACQUISITION, INC

all beneficial interest under that certain Mortgage dated Tuesday, November 28, 1995

executed by RONALD J POSTAWA AND

DIANET POSTAWA, HIS WIFE, AS JOINT TENANTS

to First Alliance Credit Corporation, Leader, and recorded as Document No. 95875756 on 12/15/95 in book _____, page _____ of Official Records in the County Recorder's office of COOK County, Illinois, describing land stated in said count therein as:

AS PER RECORDED MORTGAGE

PREIN: 13-26-128-004

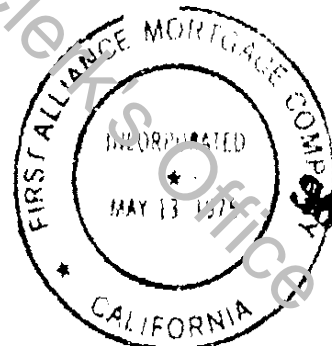
Address of Premises: 2849 N RIDGEWAY AVE. CHICAGO, Illinois 60678

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Alliance Credit Corporation

Signature: 

By: Catalina Alvarez, Vice President



STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On 12/13/95

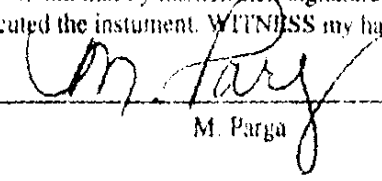
Before me, M. Parga, Notary Public personally appeared Catalina Alvarez,

Vice President personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)

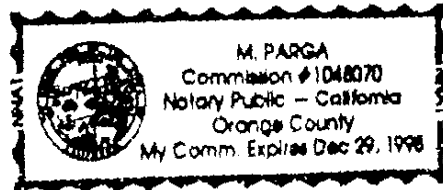
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized

capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s),

acted, executed the instrument. WITNESS my hand and official seal.

Signature: 

M. Parga



(This area for official notarial seal)

LOL-AUT-IL (Rev. 03/17/95) - Illinois

This Document supercedes that document dated 11/27/93,

11/28/95 13:50:59 LOS Version: 1.4.7

Handwritten initials and numbers: 234

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Property of Cook County Clerk's Office

10/1/11

UNOFFICIAL COPY 38802201146

EXHIBIT 'B'

LEGAL DESCRIPTION

LOT 44 AND THE SOUTH 3 FEET OF LOT 45 IN ERNST STOCK'S DIVERSEY AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 11 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-26-128-004

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350 10/05

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