Pool Number: 00811862CD STM Loan Number: 1841667 0303406177 **GMAC Loan Number:**

This document prepared by When recorded, return to:

1.

LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96318584

TIPL OF NEWDAYING

\$23,50

\$000 1 BUT W 95 - G185584

FOUR COURTY PERCOKOEN

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value roceived, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that cortain MORTGAGE described below:

Original Document Date (17 shown):

01/23/92

01/30/92 92060841

IL COOK

Original Borrowers:

JOHNNY FERARIC AND LORETTA FERARIC, HIS WIFE

State Where Document Recorded

County Where Document Recorded: Date Document Recorded:

Instrument Number (if any): Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

Legal Description: SEE ATTACHED

Address:

256 ACORN DR.

STREAMWOOD, ILLINOIS 60107

Tax ID/PIN Number: 06-24-412-015

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

STM Mortgage/Gompany

John Barbera Vice President

State of Illinois County of Cook

On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the pelson acted, executed the instrument.

tness my hand and official seal

OFFICIAL SEAL GENERAL ARROSINSHOWN AND ARROSINSHOWN ARK STATE OF ALREADY MY COMMISSION ARROSINSHOWN ARK COMMISSION ARROSINSHOWN ARK COMMISSION ARROSINSHOWN ARK STATE OF A REPORT OF A REP

Proberty of Coof County Clark's Office

1841667 FIRST

FIRST PERICAN TITLE INSURANCE CC NNY ALTA LOAN POLICY FORM (1990) SCHEDULE C

File No.: C46347

LEGAL DESCRIPTION:

THAT PART OF LOT 15 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DISCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, A DISTANCE OF 44.84 FEFT; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WEST, A DISTANCE OF 66.99 FLAT TO A POINT ON THE NORTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 56 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.16 FEFT TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH OO DEGREES OI MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 15; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 58.06 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), AN COOK COUNTY, ILLINOIS.

36318584

Property of County Clerk's Office