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Pool Number: 00811882CD
STM Loan Number: 1841105
GMAC Loan Number: 0303405799
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96318598

RECORDED

723.503

DATE RECORDED: 04/29/96 10:18:00

96318598

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE


For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 01/15/92
Original Borrowers:
JAMES A. KRUCKOW AND SHANNON M. KRUCKOW, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 01/30/92
Instrument Number (if any): 92062814
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Legal Description:
SEE ATTACHED
Address: 228 ACORN DR. STREAMWOOD, IL 60107
Tax ID/PIN Number: 06-24-412-018

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

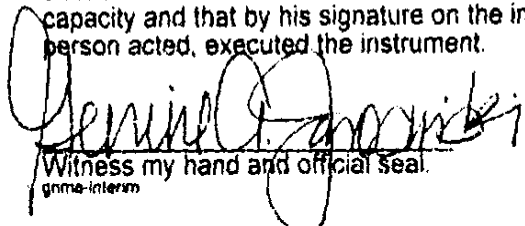
STM Mortgage Company

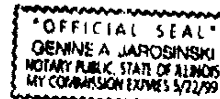

John Barbera
Vice President

State of Illinois
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
gnma-interim



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23.50

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2025/01/10

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1841105

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1990)
SCHEDULE C

File No.: C46417

LEGAL DESCRIPTION:

THAT PART OF LOT 18 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 18, A DISTANCE OF 57.95 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 09 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 18; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 57.81 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 18, A DISTANCE OF 57.95 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 09 SECONDS EAST, A DISTANCE OF 44.85 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 58 SECONDS WEST, A DISTANCE OF 57.88 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 18; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.67 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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