

UNOFFICIAL COPY

Release of -96-318729
Mortgage

0851311
LOAN #: 9004777
PIF DATE: 03/18/96
PIN# 09-34-215-004
DOC #: 92-896148

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated NOVEMBER 20TH, 1992 made by, JOHNA CHIPMAN AND DEBORAH CHIPMAN, HIS WIFE, AS JOINT TENANTS as mortgagor(s), to AMERICAN NATIONAL BANK OF BENSENVILLE, as mortgagee, recorded as Document Number 92-896148 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

LOT 2 IN BLOCK 6 IN FIRST ADDITION TO BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 400 SOUTH HOME AVENUE, PARK RIDGE, IL 60068

MIDWEST MORTGAGE SERVICES, INC.

Date: March 25, 1996

Dennis J. Noonan
Dennis J. Noonan, Senior Vice President

State of Illinois
County of DuPage

On March 25, 1996, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Dennis J. Noonan, Senior Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Tarman
Patricia Tarman, Notary Public

My Commission Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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1-11-01

Property of Cook County Clerk's Office