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GENERAL WARRANTY DEED individual to individual

MAIL TO: 1307 Old Mc Homo Rd. Bottomo Good, Ill 60089

& address of taxpayer:

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\$23.50 . DEPT-01 RECORDING T40014 TRAN 4585 04/29/96 10:43:00 #6538 # JW *-96-318067 COOK COUNTY RECORDER

23.2WM

Grantor(s), Richard A. Freeman, a bachelor, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS AND WARRANTS to Grantee, Brian Evans, of 4335 N. Kenmors Unit 202, Chicago, Illinois, in the following described Real Estate situated in the County of Cook, in the Scate of Illinois, to wit:

SEE LEGAL DESCK PTION ATTACHED HERETO

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinoit, Subject to: Covenants, conditions, and restrictions of record, General real catate taxes for the years 1995 through closing, the Declaration of Condominiums, if applicable; and the Illinois Condominium Act, if applicable. Permirent Real Estate Index Number(s): 14-17-403-044-1002. Address of property: 4335 N. Kenmore Ave. Unit 202, Chicago, Illinois. Dated this 25th day of January, 1996.

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, RICHARD A. FREEMAN, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 26th day of January, 1996.

This instrument was prepared by Mitchell C. Chapman, Esq. 4343 N. Clarendon Ave. St. Suite 104-6 Chicago, Ill. 60613

ATTORNEYS' NATIONAL TITLE NETWORK

Property of Cook County Clerk's Office

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THE NORTH 32-1/2 FET OF LOT 40 IN BLOCK 2 IN BUENA PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHI! 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91454412, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.





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Property of Cook County Clark's Office