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GEORGE E. COLE® LEGAL FORMS ((filnois)

No. 371 November 1994

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

PETE PARASKEVOULAKOS d/b/a P&P BUILDING CONTRACTORS

does hereby acknowledge satisfaction or release of the claim for lien against MANSAROONI LAKHINI, SHAMIN LAKHINI and PETERSON OIL CO. INC.

for Twenty Five Thousand-(\$25,000.00) ----

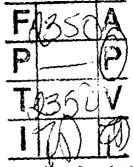
Lots 5 and 6 and 7 (except that fart of Lot 7 lying South of a Line 67 Feet North of and Parallel with the South Line of the

96318192

DEPT-OF RECORDING

\$23.50

- T40003 TRAN 6951 04/29/96 10:35:00
- 49936 + LH #-96-318192
  - COOK COUNTY RECORDER



Above Space for Recorder's Use Only

Northeast Quarter of said Section 6, conveyed to City of Chicago by Quit Claim Deed dated September 27, 1923 and Recorded November 2, 1928 as Document No. 10195982) in Becker's part of Highridge, being a Subdivision of Blocks 27, 28 and Lot 4 in Flock 29 of Highridge in Section 6, Township 40 North, Range 14, East of the Third Principal Meridian.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by <u>DAVID M. KRICHIVER</u>, 30 North <u>LaSalle Street</u>, <u>Chicago</u>, IL (Name and Address) 60602

380 MC30

S. B. C. S. S. S. S. S.

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS  | !<br>!                     |
|--|----------------------------|
| COUNTY OF COOK SS.   |                            |
|  | 1                          |
| I, KATHY A. SCANLAND, a notary public in and for the county in the sta aforesaid, do hereby certify that PETE PARASKEVOULAKOS, personal  | le<br>Iv                   |
| known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before m  | le                         |
| this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntar   | гу                         |
| act, for the uses and purposes therein set forth.  |                            |
| Given under my hand and official seal this 22nd day of April 196.  |                            |
| Kathy a Scanland   |                            |
| A state of the sta |                            |
| "OFFICIAL SEAL"  |                            |
| Authy A. Scauland Notary Public, State of Minois   |                            |
| STATE OF ILLINOIS My Commission Expires June 30, 1998  |                            |
| SS.  |                            |
| COUNTY OF  |                            |
|  |                            |
| 1, a notary public in and for the county in the sta  | t                          |
|  |                            |
| aforesaid, do hereby certify that, preside   | nt                         |
| aforesaid, do hereby certify that, preside of, a corporation, ar   | nt<br>id                   |
| aforesaid, do hereby certify that,   | ıd                         |
| of corporation, ar   | nd<br>De                   |
| of, acorporation, are, secretary of said Corporation, personally known to me to be   | nd<br>De                   |
| of, acorporation, are, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such   | nd<br>De<br>Id             |
| of, a  | nd<br>De<br>Id             |
| of, a  | nd<br>De<br>ad             |
| of, a  | nd<br>be<br>ad<br>ne       |
| of   | nd<br>be<br>ad<br>ne<br>id |
| of   | nd<br>be<br>ad<br>ne<br>id |
| of   | nd<br>be<br>ad<br>ne<br>id |
| of   | nd<br>be<br>ad<br>ne       |
| of   | nd<br>be<br>ad<br>ne       |
| of   | nd<br>be<br>ad<br>ne       |

JAMES WM. PAPPAS ATTORNEY AT LAW 234 WAUKEGAN RD GLENVIEW, IL. 60025