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DEPT-01 RECORDING \$25.50
T:0003 TRAN 6952 04/29/76 10:45:00
99938 # 1.11 *-96-318194
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 152833-0

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN A. BRIATTA AND JEANINE BRIATTA, HIS WIFE AND JOHN CHARLES AIELLO AND MARIAN C. AIELLO, HIS WIFE

OF THE FIRST PART TO SAID GLENVIEW GUARANTY SAVINGS AND LOAN ASSOCIATION OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-24-71	21594550	08-23-71	13-05-306-008

PROPERTY COMMONLY KNOWN AS: 5935 NORTH MILWAUKEE AVENUE
CHICAGO, IL 60630

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Property of Cook County Clerk's Office

16101838

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LOAN NO. 152833-0

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 1974, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 18, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICE INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION

J. Shah
J. SHAH

BY: C. M. O'BYRNE
C. M. O'BYRNE
First Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 04-18-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED
C. M. O'BYRNE
First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
WILLIAM J. NOVELLO ATTORNEY
8047 FLORAL AVENUE
SKOKIE, IL 60077-3605



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Notary Public's Office
90313291

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LOAN NO. 152833-0

LEGAL DESCRIPTION OF PROPERTY:

LOT 16 (EXCEPT THAT PART THEREOF LYING BETWEEN THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE) IN EDGEWOOD ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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