FOR THE PROTECTION CONTROL THIS RELEASE SHALL INTO THE RECORDER OF DE OFFICE THE MORTGAG TRUST WAS FILED.  KNOW ALL ME	THE OWNER. FILED WITH DS IN WHOSE OR DEED OF  12350  120004 TEAM 7735 04729796 13:42:10
PRESENTS, THAT FIRE MORTGAGE COMPANY BY ATORNEY FOR FEDERAL MORTGAGE CORPORATION NOTE DOES HERERY REL	WER OF ME LOAN HOLDER OF WEST OF
of the County of COO of one dollar, and to other grelease and quit-cial in Page	and State of ILLINOIS for and in consideration d and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, OWEN N. HILL, & RUBY HILL.
MORTGAGE  A.D. 19 85 and recorded in Document No. 8531714 for legal description.) situate	FED'IRAI HOME LOAN MORTGAGE CORP, may have acquired in, through or by a certain coring date the 25TH day of NOVEMBER  The Recorder's Office of COOK County, in the State of Illinois, as to the premises therein described, as follows, to wit: (See reverse side in the COOK County of CHICAGO in the State of Illinois, and privileges thereunto belonging or appertaining. All the notes secured by said instrument surrendered.
Address(es) of Real Estate:	DATED this 14TH day of FEBRUARY 19 96 CO  (SEAL)  JUNE MOPLISON, SR VICE PRESIDENT
PRINT OR TYPE NAME(S) BELOW SKONATURE(S)	(SEAL) SECRETARY (SEAL)
STATE OF ARRANSAS, C	said County, in the State aforesaid, DO HEREBY CERTIFY that
IMPRESS SEAL HERE  Given under my hand and  Commission expires AUG	T 16 2005 C A DE TON ME TON MANUALLE
	CAMIENTINE M. LEQUIEU NOTAN POLICE  1 by FIRST COMMERCIAL MORTGAGE CO. P.O. BOX 626. LITTLE BOCK, AR  (NAME AND ADDRESS)  SEE REVELSE SIDE >

LOT 832 IN FREDRICK M. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE E. 1 OF SW 1 OF SECTION 10, TOWNSHIP 37 N., RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN & ALL OF THAT PART OF SE 1 OF SECTION 10, AFORESAID, LYING RIGHT OF WAY (EXCEPT THEREFROM THE N. 33.272 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

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HAIL TO: \ 10/31 Chi Chihart Chre	(common)
0/100 6000 60658	(Address)
(CAY, State and Zo)	(City, State and Zo)
OR RECORDER'S OFFICE BOX NO	