

UNOFFICIAL COPY

STATE OF ILLINOIS 20-20-411-012-0000
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

96319497

DEPT-01 RECORDING 423.00
T40001 TRAM 3662 04/29/96 10:43:00
#1030 + RC *-96-319497
COOK COUNTY RECORDER

DATE OF INITIAL LIEN

[07-09-86]

Notice is hereby given that I, Waymon T. Starks, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 36 in Block 8, in Lee's Subdivision of the W 1/2, of the SE 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: Alvin Harris CASE #: 03-205-455065

ADDRESS: 6831 South Carpenter, Chicago, Illinois 60621

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: April 24, 1996

Waymon T. Starks
LOCAL OFFICE ADMINISTRATOR

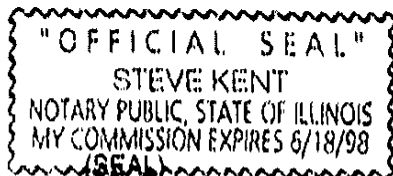
State of Illinois

County of Cook

Illinois Department of Public Aid
SS Personal Injury & Estates Unit
17 North State Street, 18th Floor
Chicago, Illinois 60602

I, Steven Kent, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that eno/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this
24th day of April, A.D., 19 96



Steve Kent
Notary Public

DPA 237 (R-12-94)

IL478-0208

Box 348

UNOFFICIAL COPY

Property of Cook County Clerk's Office

16. ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/11/01 BY 60322/UC/STP/STP