

UNOFFICIAL COPY

STATE OF ILLINOIS 30-08-310-021
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

96319513

[X] RENEWAL

DEPT-01 RECORDING 423.00
T40001 TRAN 3662 04/29/96 10:46:00
\$1046 TRC *--96-319513
COOK COUNTY RECORDER

DATE OF INITIAL LIEN
[02-26-69]

Notice is hereby given that I, Waymon T. Starks, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

South East Quarter (SE 1/4) of South Half (S 1/2) Tract 24, F. J. Wachewicz's Park View Gardens Subdivision of North West Quarter (NW 1/4) North West Quarter (NW 1/4) South West Quarter (SW 1/4), South Half (S 1/2), North West Quarter (NW 1/4), South West Quarter (SW 1/4), Section 8, Township 36 North, Range 15, East of the Third Principal Meridian in Cook County, Illinois.

a legal or equitable interest in said described real estate is owned by:

CLIENT NAME: Ruby Nack CASE #: 03-226-86885

ADDRESS: 568 Gordon, Calumet City, Illinois

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

Waymon T. Starks
LOCAL OFFICE ADMINISTRATOR

DATE: April 24, 1996

State of Illinois

Illinois Department of Public Aid
SS Personal Injury & Estates Unit
17 North State Street, 13th Floor
Chicago, Illinois 60602

County of Cook

I, Steven Kent, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
24th day of April, A.D., 19 96

Steven Kent
Notary Public

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Property of Cook County Clerk's Office

MAINTAINED IN THE OFFICE OF THE CLERK OF THE COURT
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