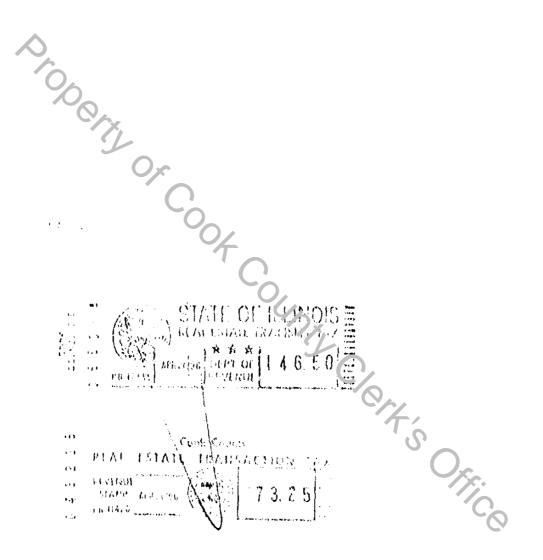
UNOFFICIAL COPY WARRANTY DEED WARRICHER JUNGROK Tenents in Common MAIL TO: Brian Abrams 96319668 500 North Dearborn, #400 Chicago, Illinois 60610 NAME & ADDRESS OF TAXPAYER: PAUL L. MARTINI . DEPT-OI RECORDING 620 Happfield . T40014 TRAN 4591 04/29/98 13:25100 Arlington Heights, Illinois 60004 96495 4 JW #-96-319668 COOK COUNTY RECORDER GRANTOR(S), ONYL M. SOLL, divorced and not since remarried of Arlington Heights, in tra County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), PAUL L. MARTINI and MELISSA J. RIBACK of 598 Molody Lane, Highland Park, in the County of xdex kiken the State of Illinois, ant as TENANTS IN COMMON See Legal Description Attached CHORNEYS TITLE GUAHANTY FUND, IN. Permanent Index No: 03-06-400-058-1093 Property Address: 620 Happfield, Arlington Heights, Illinois 60004 SUBJECT TO: (1) General real estate times for the year 1995 and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Indianis. To HAVE AND TO HOLD DATED this 12th day of APRIL STATE OF ILLINOIS) The foregoing instrument was acknowledged) before me this 12th of Afric, 1996 by COUNTY OF COOK DAYL M. SOLL, divorced and not since romarriod Notary Public Sara A. Vannucci 3 Notary Paolic, State of Illinois & My commission expires 12-7-98 § My Commission Expires 12/09/98 (*Sainmannannannannan*ia) COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Propared By: Paragraph Section 4, Real Estate Transfer Act SARA VANNUCCI 800 East Higgins Schaumburg, Illinois 60173 Date:___

Signature:

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Legal Description:

Unit 17 C Right, in Westridge Townhomes Condominium as delineated on a survey of the following described real estate: part of Lot 1 in Westridge Unit 1, being a subdivision in the southeast quarter and also part of the southeast quarter, both falling in Section 6, Township 42 north, Range 11, east of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 86-452160, rerecorded as document 86-506027, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of County Clark's Office

9631.9668

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