

UNOFFICIAL COPY

RELEASE DEED

96319693

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Mail To:

RUBEN ROSALES AND ORALIA ROS
111 BOARDWALK GE
ELK GROVE VILLAGE, IL 60007

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 864020-3

DEPT-01 RECORDING \$23.50
100011 TRAN 1327 04/29/96 11:41:00
45222 4 RV *-96-319693
COOK COUNTY RECORDER

Recorder's Stamp

23.50
MM

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RUBEN ROSALES AND ORALIA ROSALES, HIS WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 12/30/92, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93-006706, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Executed on November 20, 1995.

World Savings and Loan Association

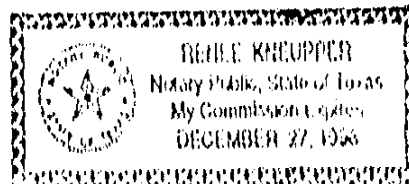
By: Gary Becker, Sr. Vice President

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on November 20, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Notary Public in and for the state of Texas

Prepared By: MICHELLE HAMPTON 10/06/95 RUBEN ROSALES



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JICOR TITLE INSURANCE

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12-10-2011

12-10-2011

Property of Cook County Clerk's Office

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LOAN NO. 8640203

UNIT 111-5 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT NUMBER 21840416 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NO. 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22633866 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERE OF AS DEFINED AND SET FORTH IN

SAID DECLARATION AND SURVEY) ALSO

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT FROM ELK GROVE MEDICAL DENTAL PARK, INC. TO RUTH LYNCH DATED MAY 12, 1972 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER BY DOCUMENT NO. 21917836, OVER THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property: 111 Boardwalk, Elk Grove Village IL 60007

08-32-000-017-1066

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11/11/2011