

# UNOFFICIAL COPY

869619698

PERMANENT INDEX NUMBER: 00-20-202-008

LOT 4030 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1989 AS DOCUMENT NUMBER 20800020, IN COOK COUNTY, ILLINOIS

6 00001

STREAMWOOD, IL

1211 NIPPERT

TAX IDENTIFICATION #0626202005 COMMONLY KNOWN AS:

SEE ATTACHED/OTHER PAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 610 MABON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63101, ALTHOUGH 6311 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFIRMED, DOES HEREBY HEREBY HEREBY, CONVEY, RELEASE AND QUIT-CLAIM UNTO ELLIOTT, JAMES AND MARIA D. ELLIOTT, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OR RECORDS ON PAGE N/A AS DOCUMENT NO. 2510412 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

RELEASE OF MORTGAGE BY CORPORATION

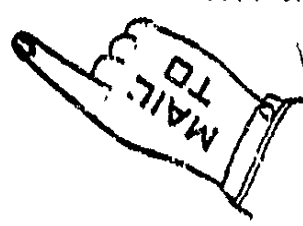
PREPARED BY: S. J. ...

CMI ACCOUNT #480140169

ST. LOUIS, MO 63199-0002

P.O. BOX 79000

CMI



WHEN RECORDED, RETURN TO:

1211 NIPPERT

STREAMWOOD, IL 60001

1211 NIPPERT

STREAMWOOD, IL 60001

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STREAMWOOD, IL 60001

TRUCK TITLE INSURANCE

123.50  
MM

DEPT-01 RECORDING 123.50  
140011 TRAM 1327 04/29/86 11442100  
45022 + RV #--519698  
COOK COUNTY RECORDER

96319698

96319698

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Property of Cook County Clerk's Office

20110809

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# UNOFFICIAL COPY

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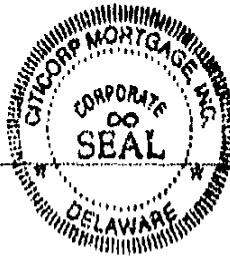
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MARCH 27, 1996.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

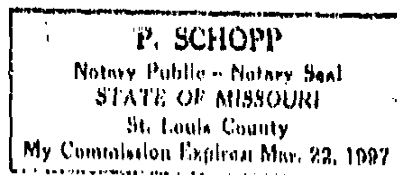
*M*  
MARSHA A. KOVACSI  
ASSISTANT SECRETARY



STATE OF MISSOURI     )  
  ) ss  
COUNTY OF ST. LOUIS    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVACSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 27, 1996.



*P. Schopp*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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