IAL COPY RELEASE DEED & TAN

Mail To:

MICHAEL B. JUNIUS AND SHERYL 1409 S VINE

PARK RIDGE, IL 60068

Name and Address of Preparer:

World Savings and Loan Assoc. 4101 Wiseman Boulevard San Antonio, TX 78251-4201

Loan Number 062328-0

96319731

DEPT-01 RECORDING

T#0011 TRAN 1327 04/29/96 11:48:00

\$5263 \$ RV #-96-319731

COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL B. JUNIUS AND SHERYL L. JUNIUS, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 05/23/95, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 95-350699, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO ACO MADE A PART HEREOF

Executed on December 18, 1995.

World Savings and Loan Association

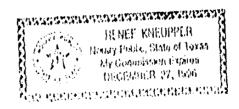
2 deell floria Landerth, Assistant Vice President

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on December 18, 1995 by Gloria Landerth, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a comporation, on behalf of said corporation.

al property Notary Public in and for the State of Texas

Propaged by MICHELLE ICAMPTON 11714/95 SICHARI, DINIUS



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In allow

Property of County Clerk's Office

UNOFFICIAL COPY WORLD SAVINGS AND LOAN ASSOCIATION,

WORLD SAVINGS AND LOAN ASSOCIATION, 'A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0000629280

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS " " " " " , DESCRIBED AS FOLLOWS:

EXATELY A - LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN MC CASE AND SONS TARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND, THE WIST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN THE ASJESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT 9,927,835, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1409 SOUTH VINE, PARK RIDGE, ILLINOIS 60063

PERHANENT INDEX NUMBER: 12-02-217-009

DOOR OF

END OF SCHEDULE A

96319731

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