

# UNOFFICIAL COPY 96319746

Illinois  
LOAN # 1079631  
PCM # 878280  
PIN #

96319746

DEPT-OF RECORDING 123.50  
120011 TRAN 1327 04/29/96 11:51:00  
45278 4 EV \* 96-319746  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HOME LIFE ASSURANCE COMPANY of the United State of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: MICHAEL J. DABDOUB AND CARIE D. DABDOUB heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the DECEMBER 30, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 95040217 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, National Home Life Assurance Co has caused these presents to be signed by its 2nd Vice Pres. and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this March 1, 1996

National Home Life Assurance Company

*Wayne R. Nellis*  
Wayne R. Nellis, Second Vice President

*L. Jude Clark, Jr.*  
L. Jude Clark, Jr., Assistant Secretary

*73.50 MM*

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

I, Valerie Guess-Hoff, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne R. Nellis personally known to me to be the Second Vice President, and L. Jude Clark, Jr., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice Pres. and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this March 1, 1996

*Valerie Guess-Hoff*  
Notary Public Valerie Guess-Hoff  
Notary Public, KY at Largo  
My Commission Expires March 31, 1999

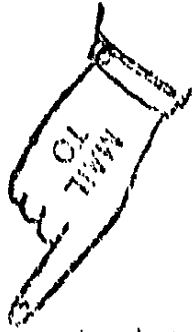
*06 29 907 006*

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1226, Charlotte, NC 28201-1226.

96319746

UNOFFICIAL COPY

OFFICIAL



Michael J. Dabboub

MICHAEL J DABBOUB  
421 CARDINAL DRIVE  
BARTLETT IL 60103

property  
address

LOT 59 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT  
NUMBER 94-759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND  
PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~06-28-2004~~

Cook County Clerk's Office

96319746