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 - COOK COUNTY RECORDER

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RELEASE OF MORTGAGE TY CORPORATION

LOAN NO 01-122952-7

Know all Men by these Presents, that the

ST PAUL PEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: SCHAUMBURG, ILLINOIS 60194 1810 LARGO COURT Pin No. 07-17-103-185-0000

PARCEL 1:

UNIT NO. 2 AREA 30 LOT 5 IN SHEFIELD TOWN UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMEN'T NUMBER 21182109, IN COOK COUNTY, ILLUMOIS.

ALSO PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOCK COUNTY ILLINOIS

07-17-103/185 # 1119

for and in consideration of one dollar, and for other good and valuable consideration, the receip, whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DANIEL LENTINO AND MARGARET LENTINO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of AUGUST, A.D. 1978, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 24619880, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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A Same

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Loan No. 01-122952-7

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 26TH day of DECEMBER, 1995

ST. PAUL FEDERAL BANK FOR BAVINGS/

Vice Provident

LHELEN N. NOVICKI

Notary Public State of Illinois My Commission Expires 5/4/97

MANAGARITH MARRIMENTALINA

Attosic Assistant Socretary

STATE OF LUNOIS COUNTY OF COUR

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed an delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Oiven under my hand and notarial soal, this 26TH day of DECEMBER 1.D. 1995

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAYINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

· March to "

NAME

DANIEL LENTINO

ADDRESS

1810 LARGO COURT

CITY, STATE, ZIP

SCHAUMBURG, ILLINOIS 60194

LOAN REPAID

11/17/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clark's Office