

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

96319862

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DEPT-01 RECORDING \$23.00
T00012 TRAN 0358 04/29/96 11:46:00
#5518 ER N-96-319862
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
ILLINOIS SERVICE FEDERAL

73⁰⁰
016

Above Space for Recorder's Use Only

SAVINGS AND LOAN ASSOCIATION
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

SPURGEON NEWMAN & DERNICE NEWMAN, 1118 WILPE 12145 NO. BRANCKTON AVE., CHICAGO, IL 60620
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JUNE, 1974, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 22760326 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

THAT PART OF THE SOUTH 40 FEET OF THE NORTH 123 FEET OF THE SOUTH 1/4 OF LOT 2 LYING EAST OF THE WEST 33 FEET THEREOF AND LYING WEST OF THE EAST 436.96 FEET THEREOF IN ANDREWS' SUBDIVISION OF THE EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ILLINOIS/SERVICE FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO
4619 SO. DR. M. L. KING, JR. DR.
CHICAGO, ILLINOIS 60653
GEORGE E. GOODE
LEGAL FORMS

Property of County Clerk's Office

Permanent Real Estate Index Number(s): 25-20-400-072

Address(es) of premises: 12345 SO. PRINCETON AVE., CHICAGO, IL 60628

Witness _____ hand _____ and seal _____, this 22ND day of DECEMBER, 1995.

Gwendolyn P. Robinson (SEAL)

Darla R. Goode (SEAL)

This instrument was prepared by CONNIE K. MONTGOMERY, 4619 KING DRIVE, CHICAGO, IL 60653
(Name and Address)

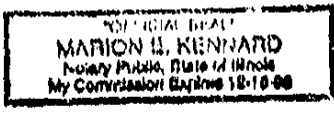
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARION E. KENNARD a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON
personally known to me to be the EXEC. VICE President of ILLINOIS SERVICE FEDERAL S&L ASSOCIATION
a _____ corporation, and DARLA R. GOODE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSISTANT Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 22ND day of DECEMBER, 1995
Marion E. Kennard

Notary Public

Commission expires _____



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