

# UNOFFICIAL COPY

96319967

DEPT-01 RECORDING \$25.00  
 T#0012 TRAN 0359 04/29/96 12:35:00  
 05634 4 ER \*-96-319967  
 COOK COUNTY RECORDER

Property of  
 CMI  
 P.O. BOX 290702  
 ST. LOUIS, MO 63179-0002  
 CMI ACCOUNT # 22142705125116  
 PREPARED BY: M. SCHNER

WHEN RECORDED, RETURN TO:  
 Mr. John M. Keller  
 Attorney  
 3377 Iroquois, Wilmette, IL

75307485 9305921

60011  
 25.98

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY PREMISE, CONVEY AND QUIT CLAIM UNTO JOHN M. KELLER AND JANET G. KELLER, HUSBAND AND WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 02/02/94, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2412282, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 05-29-112-002 COMMONLY KNOWN AS:  
 3037 IROQUOIS Property of  
 WILMETTE IL 600910000

BOX 300-077

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4/10/2011

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119 # 66-1

COOK and State of Illinois:  
LOT 2 IN AVOCA ADDITION TO INDIAN HILL ESTATES BEING A RESUBDIVISION OF  
BLOCKS 10 AND 11 AND THE VACATED STREETS AND ALLEYS IN AND ADJOINING  
SAID BLOCKS IN AVOCA ADDITION TO KENILWORTH, A SUBDIVISION IN THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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