

UNOFFICIAL COPY

Prepared By:

KATHY DE COSTER
7544 WEST NORTH AVENUE
ELMWOOD PARK, ILLINOIS 60635

96319016

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0354 04/29/96 09:01:00
#5371 #ER *-96-319016
COOK COUNTY RECORDER

and When Recorded Mail To

MORTGAGE RESOURCE GROUP, INC.
7544 WEST NORTH AVENUE
ELMWOOD PARK
ILLINOIS 60635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055015565

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1996
executed by STEVEN L. MANDELL AND
ALLISON M. MANDELL HUSBAND AND WIFE
to MORTGAGE RESOURCE GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7544 WEST NORTH AVENUE
ELMWOOD PARK, ILLINOIS 60635

and recorded in Book/Volume No. _____ (pages)

No. _____, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 1135-E WEST NEWPORT, CHICAGO, ILLINOIS 60614

96319015

, as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE GROUP, INC.

On APRIL 23, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

J. Magee
known to me to be the
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

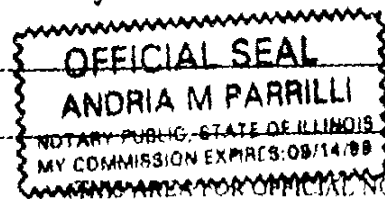
Notary Public Andria Parrilli Cook
County,

My Commission Expires _____

By: _____
Its: _____

By: _____
Its: _____

Witness: Kathy De Coster



96319016

BOX 388-CTI

91061E96

Property of Co

14-20-411-003-0000

96319014

(1135-E): THE SOUTH 23.23 FEET OF THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 AND THAT PART OF ALLEY VACATED BY DOCUMENT NUMBER 7876632 AND BY DOCUMENT NUMBER 13087755 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 127.64 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST AT RIGHT ANGLES THEREOF 90.55 FEET TO A LINE 90.55 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG SAID PARALLEL LINE 48.40 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 40 SECONDS EAST AT RIGHT ANGLES THEREOF 79.55 FEET; THENCE NORTH 27 DEGREES 10 MINUTES 25 SECONDS EAST 12.35 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 172.77 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG SAID NORTH LINE 42.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NEWPORT PLACE RECORDED JULY 15 1995 AS DOCUMENT NUMBER 95458227, AS AMENDED BY DOCUMENT 95879048, AS AMENDED BY DOCUMENT 96149152 AND BY DEED RECORDED AS DOCUMENT NUMBER ~ 96319014

RIDER - LEGAL DESCRIPTION