

UNOFFICIAL COPY

96319034

RELEASE OF ASSIGNMENT
OF RENTS
(By Corporation)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0354 04/29/96 09:05:00
#5389 ÷ ER *-96-319034
COOK COUNTY RECORDER

PREPARED AND
RECORDATION REQUESTED BY:
First National
Bank of Northbrook
c/o CCS
101 West Stephenson Street
Freeport, IL 610312

WHEN RECORDED MAIL TO: *CARL BEVINS*
2314 W. NICHOLAS
ARLINGTON HEIGHTS, IL 60004

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Northbrook and being the party secured in and by a certain assignment of rents executed by CAROL BEVINS, A WIDOW, AN INDIVIDUAL and dated the 9TH day of DECEMBER, 1994, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page(s) , or Micro Film Number or File Number, as document number 95040151, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE LEGAL DESCRIPTION ON REVERSE

2304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 18th day of March, 1994.

IN TESTIMONY WHEREOF, The above named corporation hath herewith caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 17TH day of APRIL 1996.

BY: *Darlene M. Kols*
DARLENE M. KOLS
Vice President

Attest: *Scott P. Larson*
SCOTT P. LARSON
Vice President

75-97670-200

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BOX 300-CTI

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STATE OF ILLINOIS)
) SS.
COUNTY OF)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **DARLENE M. KOLB** personally known to me to be the Vice President of the Corporation whose name is **FIRST NATIONAL BANK OF NORTHBROOK** and **SCOTT P. LARSON** personally known to me to be the Vice President said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17TH day of APRIL 1996.

"OFFICAL SEAL"
Janice A. Altensey
Notary Public, State of Illinois
My Commission Expires 3/10/00

Janice A. Altensey
Notary Public

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RELEASE OF ASSIGNMENT OF RENTS

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 810.90 FEET NORTH AND 638.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 41 DEGREES, 03 MINUTES, 05 SECONDS WEST, 13.20 FEET; THENCE NORTH 86 DEGREES, 03 MINUTES WEST, 05 SECONDS WEST, 2.37 FEET; THENCE NORTH 41 DEGREES, 03 MINUTES, 05 SECONDS WEST, 8.96 FEET; THENCE NORTH 03 DEGREES, 56 MINUTES, 55 SECONDS EAST, 35.04 FEET; THENCE SOUTH 86 DEGREES, 03 MINUTES, 05 SECONDS EAST, 71.75 FEET; THENCE SOUTH 03 DEGREES, 56 MINUTES, 55 SECONDS WEST, 10.0 FEET; THENCE SOUTH 48 DEGREES, 56 MINUTES, 55 SECONDS WEST, 9.25 FEET; THENCE SOUTH 03 DEGREES, 56 MINUTES, 55 SECONDS WEST, 24.63 FEET; THENCE SOUTH 38 DEGREES, 22 MINUTES, 50 SECONDS WEST, 11.57 FEET, TO A POINT 808.11 FEET NORTH AND 597.84 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, THENCE NORTH 86 DEGREES, 03 MINUTES, 05 SECONDS WEST, 40.63 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PIN # 02-01-200-065

P/A 2314 NICHOLS ROAD ARLINGTON HEIGHTS, ILL. 60004