

# UNOFFICIAL COPY

Pool Number: 00811868CD  
STM Loan Number: 1842699  
GMAC Loan Number: 0303406920  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

DEPT OF RECORDING 923.50  
190083 TRAN 6345 04/29/96 10:28:00  
45993 4 B.L. \*--96--319138  
COOK COUNTY RECORDER

96319138

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

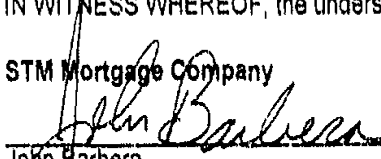
Original Document Date (if shown): 04/07/92  
Original Borrowers: SAMUEL A. PETERS MARRIED TO ANDREA M. PETERS  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 04/20/92  
Instrument Number (if any): 92254737  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):

Legal Description:  
THE SOUTH 51.43 FEET OF LOT 29 IN BLOCK 16 IN CALUMET CITY FIST ADDI  
TION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/2 OF SEC  
TION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ME  
RIDIAN, IN COOK COUNTY, ILLINOIS  
Address: 309 HOXIE  
CALUMET CITY, ILLINOIS 60409  
Tax ID/PIN Number: 29-12-207-043

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

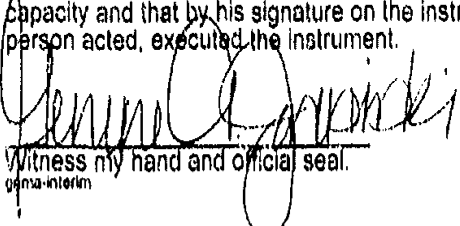
STM Mortgage Company

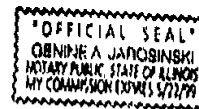
  
John Barbera  
Vice President

State of Illinois  
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
genina-interim



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Property of Cook County Clerk's Office

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FTM-GNMA  
STUM #: 1842699  
NAME: PETERS  
STATE: 12

9 2 2 5 92254737

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 APR 20 PM 12: 35

92254737

92254737

547883

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State of Illinois

## MORTGAGE

FHA Case No.

131-6569769 - 729

THIS MORTGAGE ("Security Instrument") is made on

APRIL 7TH 1992

The Mortgagor is

SAMUEL A. PETERS MARRIED TO ANDEA M. PETERS.

("Borrower"). This Security Instrument is given to  
DRAPER AND KRAMER, INCORPORATED

92254737

which is organized and existing under the laws of ILLINOIS  
address is 33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
NINETY SEVEN THOUSAND ONE AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 97,001.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 01 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 51.43 FEET OF LOT 29 IN BLOCK 16 IN  
CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST  
OF THE NORTHEAST 1/2 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-12-207-043 vol. 205

which has the address of 309 HOXIE CALUMET CITY,  
Illinois 60409 (Zip Code) ("Property Address");

(Street, City),

TAX IDENTIFICATION NUMBER:

Handwritten signature and initials.

RUSH

Handwritten notes: M, 5/30/92

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