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Pool Number: 00810715CD
STM Loan Number: 1837020
GMAC Loan Number: 0303403117
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT. OF RECORDING 123.50
COOK COUNTY CLERK 6343 06/22/96 10:30:00
96319148
COOK COUNTY RECORDER

96319148

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 08/28/91
Original Borrower:
MARTIN G. SORENSON, A BACHELOR
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 02/15/94
Instrument Number (if any): 94146057

Book Document Recorded in (if shown):
Page Document Recorded on (if shown):

Legal Description:

THE NORTH 1/2 OF LOT 27, ALL OF LOT 23, IN BLOCK 25 IN S.E. GROSS' SU
DIVISION OF BLOCKS 7,10,11 AND 25, OF SECTION 19, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30
0 ACRES THEREOF), IN COOK COUNTY, ILLINOIS

Address: 1341 S. OAK PARK AVE.
BERWYN, ILLINOIS 60402

Tax ID/PIN Number: 18-19-208-017

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

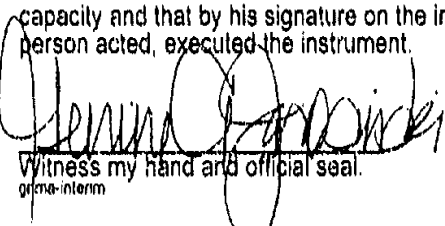
STM Mortgage Company

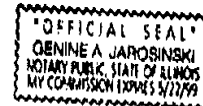

John Barbera
Vice President

State of Illinois
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
Genine-interim



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2/11/20

Property of Cook County Clerk's Office

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STM-GNMA
STM #: 1837020
NAME: SORENSON
STATE: 12

15127 30400

Property of Cook County Clerk's Office

526673

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State of Illinois

MORTGAGE

PLA Case No.
131-6458771 - 729

NOTE IDENTIFIED

THIS MORTGAGE ("Security Instrument") is made on **AUGUST 20TH 1991**. The Mortgagor is **MARTIN G. SORENSON , A BACHELOR**

("Borrower"). This Security Instrument is given to **DRAPER AND KRAMER , INCORPORATED**

96319148

which is organized and existing under the laws of **ILLINOIS**
address is **33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603**

ONE HUNDRED FIFTEEN THOUSAND EIGHT HUNDRED FORTY AND 00/100
Dollars (U.S. \$ **115,840.00**) and whose ("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 01 2021**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**THE NORTH 1/2 OF LOT 27, ALL OF LOT 28, IN BLOCK 25
IN S. E. GROSS' SUBDIVISION OF BLOCKS 7, 10, 11 AND 25, OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.**

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