

# UNOFFICIAL COPY

Pool Number: 00811862CD  
 STM Loan Number: 1838838  
 GMAC Loan Number: 0303404313  
 This document prepared by:  
 When recorded, return to:  
 LaSalle National Trust, N.A.  
 25 Northwest Point Blvd., Suite 800  
 Elk Grove Village, IL 60007

DEPT OF RECORDING 923.50  
 120005 TRAM 6348 04/29/96 10:33:00  
 68023 4 131 8-96-1315 148  
 COOK COUNTY RECORDER

## 96319168

Space above this line for recording information

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under the certain MORTGAGE described below:

Original Document Date (if shown): 01/14/92  
 Original Borrowers:  
**GERALD W. RANSOM AND CAROLE E. RANSOM, HIS WIFE**  
 State Where Document Recorded: IL  
 County Where Document Recorded: COOK  
 Date Document Recorded: 01/30/92  
 Instrument Number (if any): 92082311  
 Book Document Recorded in (if shown):  
 Page Document Recorded on (if shown):  
 Legal Description:  
**SEE ATTACHED**  
 Address: 392 WISTERIA DR.  
 STREAMWOOD, ILLINOIS 60107  
 Tax ID/PIN Number: 08-24-410-018

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

STM Mortgage Company

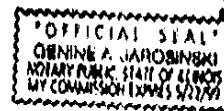
*John Barbera*  
 John Barbera  
 Vice President

State of Illinois  
 County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

*Genine A. Jarosinski*  
 Witness my hand and official seal.  
 genine-interim



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1838838

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THAT PART OF LOT 43 IN BLOCK 10 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WE LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 47.87 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, A DISTANCE OF 58.14 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 47.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED January 13, 1992 AS DOCUMENT NUMBER 92-022427, AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME

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