

# UNOFFICIAL COPY

Pool Number: 00810719CD  
STM Loan Number: 1838564  
GMAC Loan Number: 0303404131  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

COOK COUNTY RECORDING 123.50  
1996 JAN 04 10:55:00  
96026 PLJ \*-96-019171  
COOK COUNTY RECORDER

96319171

Signatures above this line for recording information

## ASSIGNMENT OF MORTGAGE

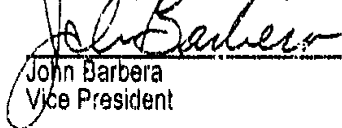
For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 10/21/91  
Original Borrowers: **ROBERT BARRON AND DEBRA A. BARRON, HIS WIFE**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 10/24/91  
Instrument Number (if any): 91557368  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Legal Description:  
**SEE ATTACHED**  
Address: 217 S. WALNUT LN.  
SCHAUMBURG, ILLINOIS 60194  
Tax ID/PIN Number: 07-20-310-002

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

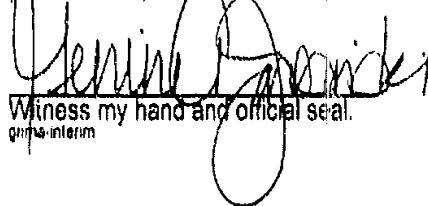
STM Mortgage Company

  
John Barbera  
Vice President

State of Illinois  
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
genine-interim



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2300

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11/11/2011

Property of Cook County Clerk's Office

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STM-GNMA  
STM #: 1838564  
NAME: BARRON  
STATE: 12

9 | 5 59,557,368

91557368

532134

DEPT-01 RECORDING 10/24/91  
140444 TRSN 5878 10/24/91 14100  
45594 D \* - 91-557368  
COOK COUNTY RECORDER

S-91-0188-3

GNMA

(Space Above This Line For Recording Data)

State of Illinois

## MORTGAGE

PHA Case No.  
131-6506904 - 729

THIS MORTGAGE ("Security Instrument") is made on **OCTOBER 21ST 1991**  
**ROBERT BARRON AND LEBRA A. BARRON, HIS WIFE**

The Mortgagor is

("Borrower"). This Security Instrument is given to  
**DRAPER AND KRAMER, INCORPORATED**

which is organized and existing under the laws of **ILLINOIS**,  
address is **33 WEST MONROE STREET**  
**CHICAGO, ILLINOIS 60603**

and whose

(**Lender**). Borrower owes Lender the principal sum of  
**ONE HUNDRED TWENTY THOUSAND FOUR HUNDRED EIGHT AND 00/100**  
Dollars (U.S. \$ **120,408.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01 2021**.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals,  
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the  
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security  
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 84 IN WEATHERSFIELD UNIT NUMBER 2, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY  
6, 1959 AS DOCUMENT NUMBER 1757718, IN COOK COUNTY, ILLINOIS.**

96319171

which has the address of  
Illinois

**217 S. WALNUT LN. SCHAUMBURG**  
**60194** (Zip Code, ("Property Address"))

(Street, City)

**BOX 334**  
TIA Illinois

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