

UNOFFICIAL COPY

Pool Number: 00810719CD
STM Loan Number: 1840149
GMAC Loan Number: 0303405153
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96319206

DEPT-02 RECORDING 123.50
140008 TRAM 6348 04/29/96 10:41:00
3061 121 *-96-319206
COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 10/29/91
Original Borrowers:
ASHOK K. DAS AND MOHINI D. DAS, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 11/25/91
Instrument Number (if any): 91617235
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):

Legal Description:
THE EAST 23 FEET OF LOT 2 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

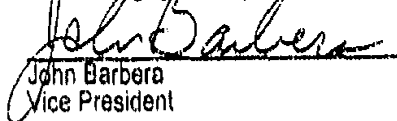
Address: 9809 SORENG AVENUE
SCHILLER PARK, ILLINOIS 60176

Tax ID/PIN Number: 12-21-222-027

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

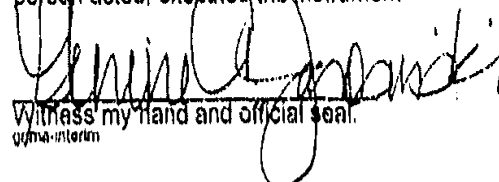
STM Mortgage Company

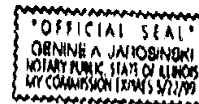

John Barbera
Vice President

State of Illinois
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.



96319206

2300

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

9336.0003

UNOFFICIAL COPY

STM-GNMA
STM #: 1840149
NAME: DAS
STATE: 12

91617235 1 2 3 5

GNMA

COOK COUNTY, ILLINOIS

1991 NOV 25 AM 10:18

91617235

91617235

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131-6526773 - 729

THIS MORTGAGE ("Security Instrument") is made on **OCTOBER 29TH 1991**
ASHOK K. DAS AND MOHINI D. DAS, HIS WIFE

The Mortgagor is

1840149

("Borrower"). This Security Instrument is given to
DRAPER AND KRAMER, INCORPORATED

**ASHOK K. DAS
MOHINI D. DAS
9809 SORENG AVE
SCHILLER PARK
LENDER #: 6969**

IL: 60176

which is organized and existing under the laws of **ILLINOIS**
address is **33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603**

, and whose

("Lender"). Borrower owes Lender the principal sum of
EIGHTY NINE THOUSAND NINE HUNDRED NINETY FOUR AND 00/100
Dollars (U.S. \$ **89,994.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01 2021**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**THE EAST 23.0 FEET OF LOT 2 IN EDEN GARDENS, BEING
A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

91617235

36319206

which has the address of **9809 SORENG AVENUE SCHILLER PARK,**
Illinois **60176** (Zip Code) ("Property Address");

(Street, City),

FHA Illinois Mortgage - 2/91

4R(ILL) 181031

Page 1 of 3
FHA MORTGAGE FORMS 1-131283-8100 (800821-7281)

TAX IDENTIFICATION NUMBER: 12-21-222-027

NOV 15

19.5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96349206