

# UNOFFICIAL COPY

Pool Number: 00811862CD  
STM Loan Number: 1840008  
GMAC Loan Number: 0303405062

DEPT. OF RECORDING

\$23.50

This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96319208

180008 TRGN 6348 04/29/96 10:42:00  
180008 1840008 0303405062  
COOK COUNTY RECORDER

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under the certain MORTGAGE described below:

Original Document Date (if shown): 01/16/92  
Original Borrowers:  
**RON HALSAPPLE MARRIED TO JANET HOLSAPPLE**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 01/30/92  
Instrument Number (if any): 92060163  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Legal Description:  
**SEE ATTACHED**  
Address: 157 HAZELNUT DR.  
STREAMWOOD, ILLINOIS 60107  
Tax ID/PIN Number: 06-24-414-006

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

STM Mortgage Company

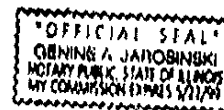
*John Barbera*  
John Barbera  
Vice President

State of Illinois  
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

*Genine A. Jarosinski*  
Witness my hand and official seal.



96319208

2300

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10/15/2011

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1840008

FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1990)  
SCHEDULE C

File No.: C46406

**LEGAL DESCRIPTION:**

THAT PART OF LOT 6 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-E, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 6, A DISTANCE OF 44.88 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 54 SECONDS EAST, A DISTANCE OF 58.07 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS EAST, A DISTANCE OF 44.90 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 58.10 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office  
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