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Pool Number: 00320710CD
STM Loan Number: 1839887
GMAC Loan Number: 0303404842
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96319215

DEPT-OF RECORDING 423.50
T20008 TRAR 6343 04/29/96 10:43:00
60004 833 9-96-0319215
COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 01/16/92
Original Borrowers:
JAMES A. FARR, A BACHELOR
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 01/30/92
Instrument Number (if any): 92062313
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Legal Description:
SEE ATTACHED
Address: 125 HAZELNUT DR. STREAMWOOD, IL 60107
Tax ID/PIN Number: 06-24-414-010

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

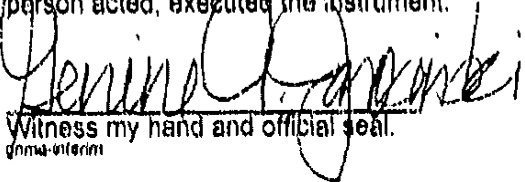
STM Mortgage Company

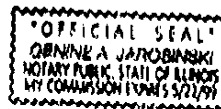

John Barbera
Vice President

State of Illinois
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
Genine A. Jarosinski



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23.50

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1839687

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THAT PART OF LOT 10 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 45.17 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 35 SECONDS EAST, A DISTANCE OF 57.90 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 55 SECONDS EAST, A DISTANCE OF 45.10 FEET TO A POINT ON THE WEST ALONG SAID SOUTH LINE, A DISTANCE OF 57.92 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED JANUARY 11, 1992 AS DOCUMENT NUMBER 92022427, AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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