

UNOFFICIAL COPY

Pool Number: 00805752CD
STM Loan Number: 1832716
GMAC Loan Number: 0363400501
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT. OF RECORDING 923.50
120008 TRN 6348 04/29/96 10:48:00
18097183 *-96-319242
COOK COUNTY RECORDER

96319242

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 08/12/88
Original Borrowers: DARYL M. HANDY A BACHELOR
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 08/24/88
Instrument Number (if any): 88384400
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Legal Description:
SEE ATTACHED
Address: 8102 SAGINAW AVENUE CHICAGO, IL 60649
Tax ID/PIN Number: 21-31-500-001

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

STM Mortgage Company


John Barbera
Vice President

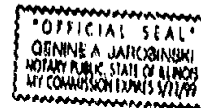
State of Illinois
County of Cook



96319242

On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
Genine Jarosinski





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1832716

*
131-608

3 UNIT 01 121724 881102
ALTA 1970 LOAN FORM

* 1831

0 71-48-66

CUSTOMER INFO: HANDY

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
71-48-669	AUGUST 24, 1988	\$85,842.00

1. NAME OF INSURED:

DRAPER AND KRAMER, INC., AN ILLINOIS CORP., AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT AS THEIR INTERESTS MAY APPEAR THEIR SUCCESSORS AND ASSIGNS

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

DARYL M. HANDY

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED AUGUST 12, 1988 AND RECORDED AUGUST 24, 1988 AS DOCUMENT 88384400 MADE BY DARYL M. HANDY TO DRAPER AND KRAMER, INCORPORATED, A CORPORATION OF ILLINOIS TO SECURE A NOTE FOR \$85,842.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 33 FEET (MEASURED NORMAL TO THE EAST LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THAT PART OF 100 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD LYING IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 LYING SOUTH OF THE SOUTH LINE OF EAST 81ST STREET PRODUCED WEST, LYING WEST OF THE WEST LINE OF SOUTH SAGINAW AVENUE, LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID RAILROAD RIGHT OF WAY AND LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS

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