

# UNOFFICIAL COPY

Pool Number: 00809625CD  
STM Loan Number: 1836824  
GMAC Loan Number: 0303403028  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

DEPT-01 RECORDING 123.50  
120005 TRAM 6348 04/29/96 10:54:00  
26325 E. 111 96-19267  
COOK COUNTY RECORDER

96319267

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 06/27/91  
Original Borrowers:  
DENISE E. THOMPSON, A SPINSTER  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 07/09/91  
Instrument Number (if any): 91337866  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Legal Description:  
SEE ATTACHED  
Address: 764 DODGE AVENUE  
EVANSTON, ILLINOIS 60202  
Tax ID/PIN Number: 10-24-309-033

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

STM Mortgage Company

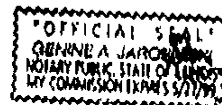
  
John Barbera  
Vice President

State of Illinois  
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
gen-a-jarosinski



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2300

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Property of Cook County Clerk's Office

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STM-GNMA  
STM #: 1836824  
NAME: THOMPSON  
STATE: 12

9 1 3 3 7 8 5 6

COOK COUNTY, ILLINOIS  
FILED FOR RECORDING

1991 JUL -9 PM 12:25

91337856

*GNMA*

91337856

526002

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State of Illinois

## MORTGAGE

FHA Case No.

131-6439527 - 729

THIS MORTGAGE ("Security Instrument") is made on JUNE 27TH, 19 91.

The Mortgagor is  
DENISE E. THOMPSON, A SPINSTER

17.00

*2008  
071010  
KLEI*

~~whereas~~ address is

DRAPER AND KRAMER INCORPORATED, ("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of ILLINOIS, and whose  
address is 33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603 ("Lender"). Borrower owes Lender the principal sum of

NINETY THOUSAND SIX HUNDRED SEVENTEEN AND 00/100  
Dollars (U.S. \$ 90,617.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
JULY 01 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest,  
advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and  
convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: LOT 9 AND 9-P IN BLIETZ ELM TREE VILLAGE,  
BEING A RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 4 IN HARBERT  
AND RICHARD'S ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS AS CONTAINED IN  
THE DECLARATION RECORDED AS DOCUMENT 15376394, ALL IN COOK COUNTY  
ILLINOIS.

96319267

91337856

TAX IDENTIFICATION NUMBER: 10-24-309-033

which has the address of 754 DODGE AVENUE EVANSTON,

(Street, City),

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