

# UNOFFICIAL COPY

Pool Number: 00808484CD  
STM Loan Number: 1834027  
GMAC Loan Number: 0303401178  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

DEPT. OF RECORDING 123.50  
12:00:08 TRM 6345 04/29/96 13:05:00  
18173 4 12 3 8-19-96 03 1975 188  
COOK COUNTY RECORDER

96319318

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE


For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 08/20/90  
Original Borrowers: WILLIAM E. HILL AND DONNA L. HILL, HIS WIFE  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 08/22/90  
Instrument Number (if any): 90408960  
Book Document Recorded In (if shown):  
Page Document Recorded on (if shown):  
Legal Description:  
**SEE ATTACHED**  
Address: 16424 COBBLESTONE COURT #23B TINLEY PARK, IL 60477  
Tax ID/PIN Number: 28-19-308-038

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.


STM Mortgage Company

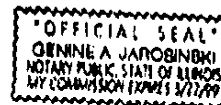
  
John Barbera  
Vice President

State of Illinois  
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
prima-interim



96319318  
96319318

2350

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

1834027

9 0 4 0 0 9 0 0

UNIT NUMBER 4238 IN STEEPLE RUN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS OR PARTS THEREOF IN STEEPLE RUN UNIT 2 SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88052756, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.  
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

96319318

UNOFFICIAL COPY

Property of Cook County Clerk's Office