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Pool Number: 00808484CD
STM Loan Number: 1833839
GMAC Loan Number: 0303401053
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT. OF RECORDING 423.50
COOK COUNTY TRON 6348 04/29/96 13:05:00
36175 3 13 11 12 3 19
COOK COUNTY RECORDER

96319319

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 09/14/90
Original Borrowers:
RICHARD J. ITZEN, A BACHELOR
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 09/18/90
Instrument Number (if any): 90455443
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Legal Description:
SEE ATTACHED
Address: 1013 DES PLAINES AVENUE #403 FOREST PARK, IL 60130
Tax ID/PIN Number: 15-13-300-022-1076

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

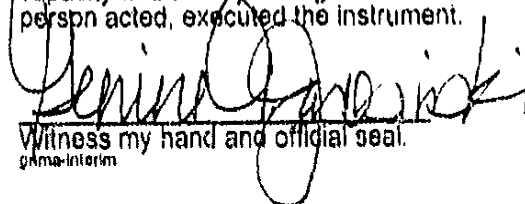
STM Mortgage Company

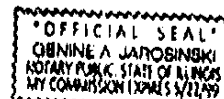

John Barbera
Vice President

State of Illinois
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
g/ama-interim



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1833839

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UNIT NO. B403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25307015, IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pro Cook County Clerk's Office

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