UNOFFICIAL COPY

Pool Number:

00815349CD

STM Loan Number: **GMAC Loan Number:** 1845627 0303409163

This document prepared by: When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96319380

DEST OF RECORDING

\$23.50

[\$0008 | TRAN 6568 H\$729796 \$3118100

6036 (P.J. W-96-619380

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

Filt value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

06/01/92

Original Borrow :: 3:

KEITH TURNER AND ROCHELLE TURNER, HIS WIFE

State Where Document Recorded:

County Where Document Pacarded:

COOK 06/16/92

Date Document Recorded

92430919

Instrument Number (if any):
Book Document Recorded in (if shovin): Page Document Recorded on (if shown):

Legal Description:

LOT 4 IN BLOCK 1 IN CRYER'S SIBLE! PARK ADDITION, A SUBDIVISION OF T HE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST 07 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

388 CRANDON CALUMET CITY, 12 60409

Tax ID/PIN Number: 29-12-217-019

TO HAVE AND TO HOLD the same unto Assignee, its successols and assigns, forever subject to the terms and conditions of the above described MORTGACE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

STM Mortgage Company

Jøhø Barbera icé President

State of Illinois County of Cook

96.71.9380 On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the

person acted, executed the instrument.

Witness my hand and official seal

OFFICIAL SEAL GENINE A JAHOSINDKI TARY PUBLIC, STATE OF ATTHOR COMMUNICATION (JUNES \$127/9)

UNOFFICIAL COPY

Property of Coot County Clert's Office