

# UNOFFICIAL COPY

Pool Number: 00813481CD  
STM Loan Number: 1844879  
GMAC Loan Number: 0303408405  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

OFFICE OF RECORDING #23.50  
150005 TRON 6345 04/29/96 13:21:00  
63254 & ELLI 8-11-96 13:12:38  
COOK COUNTY RECORDER

96319398

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under the certain MORTGAGE described below:

Original Document Date (if shown): 05/08/92  
Original Borrowers:  
**PAUL M. ALEXANDER, A BACHELOR**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 05/19/92  
Instrument Number (if any): 92348856  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Legal Description:  
**SEE ATTACHED**  
Address: 543 LAKEWOOD BLVD. PARK FOREST, IL 60466  
Tax ID/PIN Number: 31-26-415-004

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

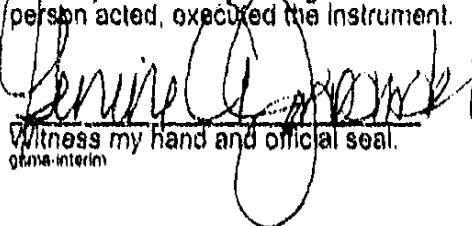
STM Mortgage Company

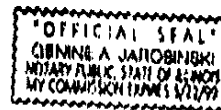
  
John Barbera  
Vice President

State of Illinois  
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
genina-interim



96319398

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STM #GNMA  
STM #: 1844679  
NAME: ALEXANDE  
STATE: 12

9 2 3 4 0 6 5 6

5/11/92  
13401

92346656

554944

(Space Above This Line For Recording Data)

State of Illinois

## MORTGAGE

MHA Case No.  
131-6721348 - 729

8965114

THIS MORTGAGE ("Security Instrument") is made on MAY 8TH 1992  
PAUL M. ALEXANDER , A BACHELOR

The Mortgagor is

("Borrower"). This Security Instrument is given to  
DRAPER AND KRAMER , INCORPORATED

DEPT-01 RECORDING \$35.  
13333 TRAN 5500 05/19/92 15:14:00  
\$3800 + C \*-92-346656  
COOK COUNTY RECORDER

which is organized and existing under the laws of ILLINOIS , and whose  
address is 33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603 ("Lender"). Borrower owes Lender the principal sum of  
SIXTY NINE THOUSAND TWENTY SEVEN AND 00/100

Dollars (U.S. \$ 69,027.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the  
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security  
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 4 IN BLOCK 7 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF  
THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 12, 1954 AS DOCUMENT NO. 16070880, IN COOK COUNTY, ILLINOIS.

96319398

which has the address of  
Illinois

543 LAKEWOOD BLVD. PARK FOREST  
60466 (Zip Code) ("Property Address")

(Street, City),

FHA Illinois Mortgage - 2/91

AR(HL) (9103)

Page 1 of 8  
VMP MORTGAGE FORMS 1313293-8100 - (800)821-7291

TAX IDENTIFICATION NUMBER: 31-26-415-004

555

UNOFFICIAL COPY

Property of Cook County Clerk's Office