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Pool Number: 00816340CD
STM Loan Number: 1844661
GMAC Loan Number: 0303408397
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

RECORDED: 12/06/96 12:00
INDEXED: 12/06/96 12:00
437-513-1100-96-12399
COOK COUNTY RECORDER

96319399

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation. (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 11/05/92
Original Borrowers:
BRIAN K. DOMAN AND KAREN M. DOMAN, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 11/10/92
Instrument Number (if any): 92837004
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Legal Description:
SEE ATTACHED
Address: 6601 MARTIN FRANCE CIRCLE #3D TINLEY PARK, IL 60477
Tax ID/PIN Number: 28-31-401-007

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 3, 1996.

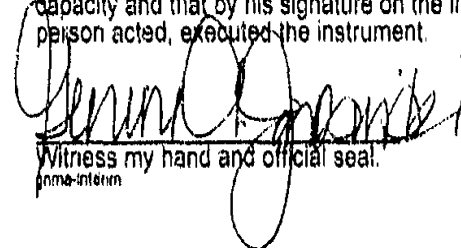
STM Mortgage Company

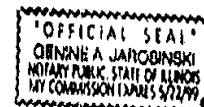

John Barbera
Vice President

State of Illinois
County of Cook



On January 3, 1996 before me, Genine A. Jarosinski personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
Genine A. Jarosinski



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2300
D.

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184421
A.L.T.A. LENDER'S FORM

SCHEDULE A

Number S1331451

Amount of Policy \$67,400.00
Date of Policy: November 10, 1992

1. Name of Insured:

DRAPER & KRAMER, INC., AN ILLINOIS CORPORATION

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. The estate or interest referred to herein is at date of Policy vested in:

KAREN DOMAN AND BRIAN DOMAN, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED NOVEMBER 9, 1992 AND RECORDED NOVEMBER 10, 1992 AS DOCUMENT NUMBER 92-837004, MADE BY BRIAN K. DOMAN AND KAREN M. DOMAN, HIS WIFE, TO DRAPER AND KRAMER, INCORPORATED, A CORPORATION OF ILLINOIS, TO SECURE AN INDEBTEDNESS OF \$67,400.00.

5. The land referred to in this Policy is described as follows:

UNIT B-3D-1 AND GARAGE UNIT B-3D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92-83786 AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE COMPANY
OF ILLINOIS
120 WEST MADISON STREET
CHICAGO, IL 60602
(312) 977-2600

Countersigned:

96319399

Shari O'Hara
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

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