

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

DEPT-01 RECORDING  
T#0012 TRAN 0364 04/29/96 15:25:00  
#5858 ER \*96-320444  
COOK COUNTY RECORDER

123.00

RELEASE OF MORTGAGE

BOOK  
213

Call 19103495

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<b>GRANTOR</b> NAME ALLEN M. ANDREASEN URSULA S. ANDREASEN  ADDRESS 2045 Brandon Glenview IL 60025 TELEPHONE NO. IDENTIFICATION NO.		<b>BORROWER</b> NAME ALLEN M. ANDREASEN URSULA S. ANDREASEN  ADDRESS 2045 Brandon Glenview IL 60025 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.3750%	\$ 515,000.00				1501910303

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 4th day of March 1992, and recorded in Cook County, in the State of Illinois, in Book XXX of records, and in Book XXX of records, on Page XXX, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.  
Permanent Real Estate Index Number(s): 04-25-117-003-0000  
Address(es) of Premises: 2045 Brandon, Glenview, IL 60025

96320444

