JNOFFICIAL COPY

PREPARED BY: Dawn Nemoy

Equity One, Inc.

1111 Plaza dr ste 780 Schaumburg IL 60173

AND WHEN RECORDED MAIL TO

networks

PO Box 591 Wilmington, DE 19800 (800) 927-9800

DEPT-OF RECORDING

\$23.50

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CHOR COUNTY RECORDER

96320459

0871	1805087-
-0311	70000

\_space above this line for recorder's use\_\_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Ford Consumer Finance Co. Inc. 250 L. Carpenter frusy

Inving, TX 75062

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

and dated March 27 ,1995 , to Equity One, IDE. a corporation organized under the laws of The State of Delawarend whose principal place of business , as Document No. 95221282 paga(s)

and recorded in Book/Volume No.

County Records, State of Clinois

described hereinafter as follows:

Lot 3 in Miller and Hipkins subdivision of Lot 1 and the west 1/2 of Lot 2 in block 4 and Lots 1,2,3 and 6 in Block 6 in Collins Guntlett and Dunas Austin Manor being a subdivis ion of Lots 2,3,4 and 6 of that portion of the west 10.728 acres of the east 42.912 acres of the south 1/2 of the north west 1/4 of section 4, township 39 north, range 13 east of the third principal meridian, also of Lot 5 in the partition of the west 10.728 acres of the east 42.912 acres of the south 1/2 of the north west 1/4 of section 4, township 39 north, range 13 east of the third principal meridian, according to the plat thereof recorded as document 8360654 in Cook County, Illinois. 423.70

P.I.N. 16-04-131-006

14. (1-41 KLC080136 41008 TRAN 6362 04/29/96 14:38:00 TO THE WAS TRUES

TOGETHER with the note or notes therein described or referred to, the money due all a to become due thereon with Interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF New Jersey

COUNTY OF Burlington

2-26-96

bafora me.

the undersigned, a Notary Public in and for the said County and

State aforeseld, do hereby certify that

John M. Martella

appeared to me personally known, who, being duly awarn by ine, dld say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Soard of Directors and that he/she acknowledges said instrument to be the free sot and deed of said perpenation. COUNTY

Burlington NOTARY PUBLIC\_

My Commission Expires

DOC PREP, INC. 19/84

John M. Martella,

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Dennis Kilden, Aust, Secretary

Denise M. Haley

DENISE M. HALEY NOTARY PUBLIC DE NEW JERBEY OTARAL SEAL My Commission Expires 6/23/99

## UNOFFICIAL COPY

Property of Cook County Clark's Office

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