UNOFFICIAL COPY

This instrument was drafted by:

MORTGAGE

30 Warder Street Springfield, OH 45504-9917 1-800-288-3212

DEPT OF RECORDING

\$23,50

96320487

TRAN 6363 04/29/96 14:58:00 18393 4 8 4 - *- ** - ** - * 3 2 4 4 5 7 COOK COUNTY RECERDER

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

April 10, 1996

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated April 14, 1993, executed by Manisha Harisingh Maskay and Kajan L. Harisingh Maskay, wife and husband as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Do annunt 93301177 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereo; secured, fully paid and satisfied.

Legal Description: see attached

Property Address: 1127-C W. Cornelia Ave., Chicago, 11, 50657

Tax ID: 14-20-408-038-0000

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same has been filed for recording in Cook County on September 28, 1995.

No Corporate Seal Required

Pamela S. Campbell, Asst. Vice President Ceal Estate

State of Ohio

} SS

County of Clark

The forgoing instrument was acknowledged before me this date of April 10, 1996 by Pamela S. Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalt of an corporation.

Andrew S. Demory, Notary Public My commission expires: 4-6-2000

When recorded return to:

1127-C W. Cornelia Ave. Chleago, IL 60657

1097433

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Property of Cook County Clerk's Office

R. Color

aoo ilitee ingoraace oc MANTE OF THE IS RANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007420188 NA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 33.50 FEET OF THAT PART DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE 220.16 FEET NORTH OF THE SOUTHEAST CORNER AND LYING SOUTH OF A LINE PERPENDICULAR TO SAID EASTERLY LINE OF THE FOLLOWING:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELLA AVENUE DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4, WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, WHICH IS 505.8 FRET EAST OF THE NORTHWEST CORNER OF SAID LOT County Clarks Office 4, IN COOK COUNTY, ILLINOIS.

RSRUEGAL

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