

DUPLICATE
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

96320635

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4594 04/29/96 14:10:00
66638 + JW *96-320635
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS ^{BANK} 23.50
MM

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the RENTS ^{MORTGAGE AND ASSIGNMENT OF} hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1994 TRUST NO. 10-1901; 300 EAST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever RENTS ^{MORTGAGE AND ASSIGNMENT OF} may have acquired in, through or by a certain RENTS bearing date the 30TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 95234451 ⁹⁵²³⁴⁴⁵⁰, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: LOT 14 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 3 IN BUENA PARK A SUBDIVISION OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE NORTH 44 FEET OF THE EAST 125 FEET OF LOT 15 IN BLOCK 3 IN BUENA PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Numbers: 14-17-401-017 AND 14-17-401-018

Addres(s) of premises: 4240-4244 NORTH KENMORE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____ this 26TH day of FEBRUARY, 1996

Michael J. Kallowski (SEAL)
MICHAEL J. KALLOWSKI, A.V.P.
Carl R. Rath (SEAL)
CARL R. RATH, A.V.P.

This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS
300 EAST NORTHWEST HIGHWAY, PALATINE, IL (NAME AND ADDRESS) 60067

96320635

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, DAWN M. MALACHUK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. KALITOWSKI personally known to me to be the ASST. VICE President of FIRST BANK AND TRUST COMPANY OF ILLINOIS a ILLINOIS corporation, and CARL R. BATH, personally known to me to be the A.V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and A.V.P. ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26TH day of FEBRUARY 19 96.

Dawn M. Malachuk
NOTARY PUBLIC

Commission Expires 2/30/99

MAIL TO



MAIL TO: Richard Joseph
53 W Jackson
Chap. 14 60604

30-200-035
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY: