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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED
12/15/99 FROM 2136 04/09/99 13:44:00
2136 04/09/99 13:44:00
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS T/U/T DATED 9-19-84 A/K/A TRUST NO. 059 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing date the 13, 30, 30 day of OCTOBER, APRIL, APRIL, 1992, 1993, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92848519, 93406177, 93406178 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: LOTS 16, 17, AND 18 AND LOT 15 (EXCEPT THE EAST 25 FEET THEREOF) IN SUBDIVISION OF BLOCK 1 OF BLOCK 16 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 2, 3, AND 4 IN BLOCK 4 IN GAGE AND MC KEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-12-220-008-030 (PARCEL 1) 16-12-003, 004, AND 005 (PARCEL 2)

Address(es) of Premises: 445 N. ARTESIAN AVE. CHICAGO (PARCEL 1)
2419-21 W. GRAND AVE. CHICAGO

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\$31.50
JHC

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Witness _____ hand _____ and seal _____, this 15 day of
MARCH, 1996.

By: Thomas P Boyle (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by LISA C. MILLER, State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Property of Cook County Clerk's Office

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P Boyle, personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L Jutzi, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of MARCH, 1996.

OFFICIAL SEAL
ANDREA MEDEMA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT 28, 1998

Andrea Medema
NOTARY PUBLIC

Commission Expires _____

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