UNOFFICIAL COP

'Statutory (Illinois) Corporation to Individual

THE GRANTOR, THE MORRISON GROUP,

INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and purquant to authority liven by the Shareholders of said Conporation, CONVEYS and WARRANTS unto CHRISTOPHER PETTIS, of 1633 E. 45th Place, Chicago, the following described Real Illinois, Estate situated in the County of Cook, in the State of Illinois, to-wit:

\$23.50 DEPT-01 RECORDING T00014 TRAN 4593 04/29/96 13:49:00 \$4580 ¢ JW ¥-96-320200 COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION RIDER attached hereto

P.I.N. 25-08-307-014-0000

Common Address: 10115 S. Charles St., Chicago, IL 60643

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its ALLOHNEYS TITLE GUNHAW IY FUND Secretary, this And day of April, 1996.

OFFICIAL SEAL DAVID A GÖLDMAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/01/99

THE MORRISON GROUP, INC.

lilinois corporation,

bν

CORPORATE SEAL

Attest

its Secretary

its Posident

STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Notary Public, in and for the County and State aforesald, DO HEREBY CERTIFY that JAMES E. MORRISON, personally known to me to be the President of THE MORRISON GROUP, INC., an Illinois corporation, and SUSAN B. MORRISON, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and soverally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Shareholders of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 22 day of April, 1996.

OFFICIAL SEAL

theil G. Ablotrac

This instrument was prepared by David A. Goldman, Attorney at Law, 746 N. LaSalle St., Chicago, IL 80610.

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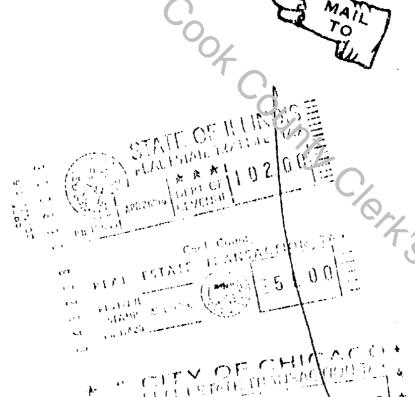
LEGAL DESCRIPTION RIDER

LOT 94 IN BLOCK 2 IN WASHINGTON HEIGHTS SUBDIVISION IN THE SOUTH 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1869 AS DOCUMENT NO. 18802 IN BOOK 170 OF MAPS, PAGE 39 IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-08-307-014-0000

Common Address: 10115 S. Charles St., Chicago, IL 60643

KEUN BRENNAN, DIE M. DEPPERSON, CHICAGO, MAIL TO:



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