UNOFFICIA

RECORD AND RETURN TO: BANC ONE MORTGAGE CORP 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204 WILLIAM TOCHWENT, FOLLOW OF

123.00 DEPT-01 RECORDING T90009 TRAN 2007 04/29/96 13:12:00 \$2004 \$ RH #-96-320258 COOK COUNTY RECORDER

Marias avvanance	A STANDARD AND A STANDARD A STANDARD AND A STANDARD A STANDARD A STANDARD AND A STANDARD A STANDARD A STANDARD	COUR COOM I RECEIVE
	ASSIGNMENT OF MORTGAGE	
BUTTERFIELD RD. ELA ONE MORTGAGE COR	dollars in hand paid and other good and valuable having its principal princi	AT CIRCLE, INDIANAPOLIS
and executed by	TINA M. HARRIS, HUSBAND AND WIFE	at the Recorder of Deeds/Register
of Titles COOK applicable to the property CONDOMINIUM, AS Di	TINA M. HARRIS, HUSBAND AND WIFE be undersigned as Mortgagee, recorded/register with as document therein described as follows: UNIT NUMBER 14 ELINEATED ON A SURVEY OF THE FOLLOWS ER PARK IN SECTIONS 5 AND 6, TOWNSHI CIPAL MERIDIAN, IN COOK COUNTY, ILL CIPAL MERIDIAN, IN COOK COUNTY, ILL DECLARATION OF CONDOMINIUM RECORDE WITH ITS UNDIVIDED PERCENTAGE INTE	ING DESCRIBED REAL ESTATEMING DESCRIBED REAL ESTATEMING 14, EAST IP 40 NORTH, RANGE 14, EAST INOIS, WHICH SURVEY IS ATTACHED
24742029 TOGETHER IN COOK COUNTY, I		23,
		,
	14 05-111-037-1002	50560

Permonent Index Number: Property Address: 1450 W.	14-05-111-037- GRANVILLE AVEN	1002 NUE, CHICACO	II. 60660	96
Dated at	ns of this	264H day of	APRIL 19	ر بران الماري المار الماري الماري المار
Assignor: By: 1 Low Cylle	Allest	Make an appear of the secondary of the first of twenty	TS	- Co.
lis President - Owner	· Its:	Augusta de grandente de la servicio de la seguina de la se	ing name (seriam) pan bapandang eg	Office.
State Of 111, INOTS County of COOK		n the maid county at	id atata aforesaid D	O HURBBY CERTIFY,

1, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, appeared before me this day in person and acknowledged that they signed the

foregoing instrument as their free and voluntary act of THER HAND AND SHAL, for the uses and purposes

therein set forth. 96 , 19 **APRTI** 26TH day of

Given under my hand any ndtary, seal this Instrument prepared by BANG ONE MONTEROL Notmy Public

OFFICIAL SEAL

UNOFFICIAL COPY

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